

**ANDHRA PRADESH STATE CIVIL SUPPLIES CORPORATION LIMITED**  
Head Office: 10-152/1, 4<sup>TH</sup> Floor, Bandar road, Vijayawada-520007

Smt. A SURYA KUMARI, IAS.,  
VC & MANAGING DIRECTOR.

Lr.No.Mktg/M2/291220/WB/KMS/2020-21,

Date: 15.02.2021.

**CORRIGENDUM**

Ref: Tender Notification No.Mktg/ M2/ 291220/ WB/ KMS/ 2020-21,dtd.02.02.2021.

Tenders for appointment of Gunny bales transport contractor for transportation of jute gunny bales from various jute mills/Godowns located in West Bengal state to all the districts of AP for two years i.e from April,2021 to March-2023.

<b>TENDER NOTICE</b>	<b>Amended and Read as</b>
<p><b><u>Page No.4, Clause No. 4.2:</u></b> The tenderer should have prior experience of transport service given to the State/Central Government agencies at least 100 Cr(Hundred crores ) contract value of the past three years i.e 2017-18,2018-19,2019-20 put together. Only certificate of Chartered Accountant(CA) will be taken in to account.</p>	<p><b><u>Page No.4, Clause No. 4.2:</u></b> The tenderer should have prior experience of transport service given to the State/Central Government agencies at least 65 Cr(sixty five crores ) contract value of the past three years i.e 2017-18,2018-19,2019-20 put together. Only certificate of Chartered Accountant(CA) will be taken in to account.</p>
<p><b><u>Page No.5, Clause No. 4.3:</u></b> Experience certificate for the past three years i.e 2017-18,2018-19, 2019-20 should be furnished from state heads of state or central PSU or respective Head of the Department.</p>	<p><b><u>Page No.5, Clause No. 4.3:</u></b> Experience certificate from any of the two years in <b>preceding three years</b> should be furnished from state heads of state or central PSU or respective Head of the Department i.e. 2017-18, 2018-19 &amp; 2019-20.</p>
<p><b><u>Page No.6, Clause No. 4.12:</u></b> <u>Tenderer</u> should have 200 trucks not less than 17 MTs carrying capacity each having valid national permit. Out of these, minimum 100 vehicles should be of their own by the tenderer and remaining 100 vehicles can be own or hire. In case of hired vehicles, the tenderer should furnish hire</p>	<p><b><u>Page No.6, Clause No. 4.12:</u></b> <u>Tenderer</u> should have 150 trucks not less than 17 MTs carrying capacity each having valid national permit. Out of these, minimum 75 <b>vehicles</b> should be of their own by the tenderer and remaining 75 <b>vehicles</b> can be own or hire. In case of hired vehicles, the</p>

<p>agreement with the owners for a minimum period of two years from the date of agreement otherwise they are not eligible to participate in tenders. Trucks involved in 6A cases/diversions cases and /or other trucks belonging to their owners should not be hired. Vehicle details should be furnished in the Tender form. Tenders found without vehicle details and / or copies of the vehicle RC books, Form no. 24(b)(Registered abstract), Fitness Certificate along with copy of valid RTA permits stands automatically disqualified. Articulated vehicles are not permitted.</p>	<p>tenderer should furnish hire agreement with the owners for a minimum period of two years from the date of agreement otherwise they are not eligible to participate in tenders. Trucks involved in 6A cases/diversions cases and /or other trucks belonging to their owners should not be hired. Vehicle details should be furnished in the Tender form. Tenders found without vehicle details and / or copies of the vehicle RC books, Form no. 24(b)(Registered abstract), Fitness Certificate along with copy of valid RTA permits stands automatically disqualified. Articulated vehicles are not permitted. <u>In anticipation of work load during peak season the bidder shall have to arrange min. 50 trucks under prior intimation of 24 to 48 hours along with mobile tracking system.</u></p>
<p><b><u>Page No.7, Clause No. 5.3.2:</u></b> _Audited/Provisional (2019-20) Financial statements specifically including Balance sheet, Profit &amp;loss A/c and Cash flow statement for last 3 years financial years(FY 2017-18,FY 2018-19 and 2019-20) attested by chartered accountant.</p>	<p><b><u>Page No.7, Clause No. 5.3.2:</u></b> Audited/Provisional (2019-20) Financial statements specifically including Balance sheet, Profit &amp;loss A/c and Cash flow statement for any of the 2 financial years attested by chartered accountant in preceding three years i.e. 2017-18, 2018-19 &amp; 2019-20.</p>
<p><b><u>Annexure-I, Point 10</u></b> Annual Turnover (at least Rs.100.00 Crore contract value of the past three years) copies should be enclosed duly certified by the Chartered Accountant: 1) 2017-18 2) 2018-19 3) 2019-20</p>	<p><b><u>Annexure-I, Point 10</u></b> Annual Turnover put together (at least Rs.65.00 Crore contract value of the past three years) copies should be enclosed duly certified by the Chartered Accountant: 1) 2017-18 2) 2018-19 3) 2019-20</p>

<p><b><u>Annexure-I, Point 11</u></b></p> <p>Audited balance sheet and P &amp;L account for three years.</p> <ol style="list-style-type: none"> <li>1) 2017-18</li> <li>2) 2018-19</li> <li>3) 2019-20</li> </ol>	<p><b><u>Annexure-I, Point 11</u></b></p> <p>Audited balance sheet and P &amp;L account any of the <b>2 financial years</b> attested by chartered accountant in preceding three years i.e. 2017-18, 2018-19 &amp; 2019-20.</p>
<p><b><u>Annexure-I, Point 12</u></b></p> <p>Details of vehicles (200@ 17 MTs capacity of which min.100 vehicles should be own)</p>	<p><b><u>Annexure-I, Point 12</u></b></p> <p>Details of vehicles (150@ min. 17 MTs capacity of which min.75 vehicles should be own)</p> <p>In anticipation of work load during peak season the bidder shall have to arrange min. 50 trucks under prior intimation of 24 to 48 hours along with mobile tracking system.</p>

The vehicles already engaged in any other contractual agreement with APSCSCL / any other Government / Private agency shall not be permitted in this contractual agreement. If any vehicle found during the time of Technical evaluation or subsequently the Bidder / contract shall be disqualified / cancelled.

SD/- A SURYA KUMARI IAS  
VC & MANAGING DIRECTOR

//t.c.f.b.o.//

  
Deputy Collector

  
15/2/21